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### Agency Information

(Carefully read the instructions before completing this form)

#### 1. Agency Information

- a. Agency Name Yucca Valley Police Department
- b. Organizational Unit
- c. Address 57090 29 Palms Highway
- e. City Yucca Valley State CA Zip 92284
- f. Federal Id Number 76-0366417 DUNS Number
- g. Agency fiscal year (beginning month and January-01 day)
- h. Agency Type (Please check one)
- ☒ City ☐ County ☐ U.S. Forest Service
- ☐ U.S. Forest Service - Patrol District ☐ U.S. Bureau of Land Management ☐ Other Federal Agency
- ☐ Federally Recognized Native American Tribe ☐ Educational Institution ☐ Nonprofit Organization - 501(c)(3) status only
- ☐ State Agency ☐ District

#### 2. Project Information

- a. Project Name General Application Requirements
- b. Is implementing agency same as Agency (Please select Yes or No) ☒ Yes ☐ No
- c. Implementing Agency Name
- d. Amount of Funds Requested Project Cost

#### Project Request(s) Summary

| # | Project Type | Project Title | Grant Request | Match | Total Project Cost |
|---|--------------|---------------|---------------|-------|--------------------|
|   |              |               |               |       |                    |

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### 3. Contact

a. Authorized Representative

|                 |                         |       |    |     |                |
|-----------------|-------------------------|-------|----|-----|----------------|
| Name            | Donnie Miller           |       |    |     |                |
| Title           | Chief Executive Officer |       |    |     |                |
| Mailing Address | 6527 White Feather Rd   |       |    |     |                |
| City            | Joshua Tree             | State | CA | Zip | 92252          |
| Telephone       | (760) 408-0055          |       |    | Fax | (760) 366-5764 |
| E-mail Address  | dmiller@sbcasd.org      |       |    |     |                |

b. Project Administrator

|                 |                       |       |    |     |                |
|-----------------|-----------------------|-------|----|-----|----------------|
| Name            | James Porter          |       |    |     |                |
| Title           | Sergeant              |       |    |     |                |
| Mailing Address | 6527 White Feather Rd |       |    |     |                |
| City            | Joshua Tree           | State | CA | Zip | 92252          |
| Telephone       | (760) 217-7117        |       |    | Fax | (760) 366-5764 |
| E-mail Address  | jporter@sbcasd.org    |       |    |     |                |

c. Project Administrator

|                 |                        |       |    |     |                |
|-----------------|------------------------|-------|----|-----|----------------|
| Name            | Rick Collins           |       |    |     |                |
| Title           | Sergeant               |       |    |     |                |
| Mailing Address | 57090 29 Palms Highway |       |    |     |                |
| City            | Yucca Valley           | State | CA | Zip | 92284          |
| Telephone       | (760) 218-0003         |       |    | Fax | (760) 366-5764 |
| E-mail Address  | rcollins@sbcasd.org    |       |    |     |                |

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**A. Location Map**

Attachments:

[Town of Yucca Valley Location Map](#)

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**A. Equipment Inventory**

Has your agency purchased any Equipment with OHV Trust Funds within the last five (5) ☒ Yes ☐ No  
years? (Please select Yes or No)

| # | Item Description        | Make  | Model | Model Year | Vehicle Identification Number (VIN) or Serial Number | Project Agreement Number |
|---|-------------------------|-------|-------|------------|--|--------------------------|
| 1 | Dual Purpose Motorcycle | Honda | XR650 | 2007       | JH2RD06137K500736                                    | OR-785                   |
| 2 | Dual Purpose Motorcycle | Honda | XR650 | 2007       | JH2RD06127K500050                                    | OR-753                   |
| 3 | Pickup Truck            | Dodge | Ram   | 2007       | 3D7KS28A57G797174                                    | G07-03-22-L01            |

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**PART 1 - ITEM 1. DETERMINE THE NEED FOR FULL FULL HABITAT MANAGEMENT PROGRAM (HMP)**

**All Applicants submitting Projects involving Ground Disturbing Activities are subject to HMP requirements. The HMP must cover the combined Project Area of all proposed Projects with Ground Disturbing Activities.**

**Applicants able to certify that none of the proposed activities listed in the Application in areas open to legal OHV Recreation contain any risk factors to special-status species and/or sensitive habitats shall submit only HMP Part 1. Applicants who cannot certify that the proposed activities listed in the Application in areas open to legal OHV Recreation do not contain any risk factors to special-status species and/or sensitive habitats shall submit HMP Parts 1 and 2.**

1. Do any of your proposed projects involve Ground Disturbing Activities? (Please select ☐ Yes ☒ No Yes or No)
2. Can the Applicant certify that none of the proposed Projects with Ground Disturbing Activities in areas open to legal OHV Recreation contain any risk factors to special-status species and/or sensitive habitats? (If you checked 'Yes', you are done with HMP) (Please select Yes or No) ☐ Yes ☐ No

**PART 2 - RISK ANALYSIS, MANAGEMENT PROGRAM AND REPORTING**

**PART 2 - Section I. Summary of HMP Changes**

Has the Applicant previously submitted a HMP Part 2 that is currently in use in the proposed Project Area? (Please select Yes or No) ☐ Yes ☐ No

**Table 1 - Summary of HMP Changes**

| Changes from Previous Year | Section Where Change Occurs |
|----------------------------|-----------------------------|
|                            |                             |

**PART 2 - Section II - Special Status Species**

**Table 2 - Table of All Special-Status Species and Any Other Species of Local Concern That Were Considered for Inclusion in the HMP**

| Species | Listing Status | Habitat | Potential for Occurrence | Addressed by HMP? If not explain why? |
|---------|----------------|---------|--------------------------|---------------------------------------|
|         |                |         |                          |                                       |

**PART 2 - Section III - Map(s) of Project Area**

**PART 2 - Section IV. - Management/Monitoring Program by Species and Sensitive Habitat**

**PART 2 - Section IV. - Management/Monitoring Program by Species and Sensitive Habitat - Table 3**

**Table 3 - Data (Including Baseline Data) and Management Program for Species and/or Sensitive Habitats**

| Species/Habitat | Known Information | Methodology | Concerns / Risks / Uncertainties | Management Objective(s) | Management Action(s) | Success Criteria |
|-----------------|-------------------|-------------|----------------------------------|-------------------------|----------------------|------------------|
|                 |                   |             |                                  |                         |                      |                  |

**PART 2 - Section IV. - Management/Monitoring Program by Species and Sensitive Habitat - Table 4**

**Table 4: Summary of HMP Monitoring Program**

| Species/Habitat | Change Detection Methodology | Effectiveness Monitoring Methodology, Including Triggers | Identify Any Applicable Validation Monitoring (Focused Studies) |
|-----------------|------------------------------|--|---|
|                 |                              |  |   |

**PART 2 - Section IV. - Management/Monitoring Program by Species and Sensitive Habitat - Table 5**

**Table 5. Management Review and Response; Adaptive Management**

| Monitoring Methodology | How Monitoring Information Will Inform Management | How Data Will Be Analyzed | Management Response to Identified Triggers | Who Will Plan Management Response |
|------------------------|---|---------------------------|--|-----------------------------------|
|                        |   |                           |  |                                   |

**PART 2 - Section V. - Previous Year's Monitoring Results and Management Actions Based on Monitoring Results**

**PART 2 - Section V. - Previous Year's Monitoring Results and Management Actions Based on Monitoring Results - Table 6**

**Table 6: Previous Year's Monitoring Results**

| Monitoring Accomplishments | Results | Were Objectives and Success Criteria Achieved? |
|----------------------------|---------|--|
|                            |         |  |

**PART 2 - Section V. - Previous Year's Monitoring Results and Management Actions Based on Monitoring Results - Table 7**

**Table 7: Management Actions Based on Monitoring Results**

| Management Actions | Species/ Habitat | Date Completed or Planned - mm/dd/yyyy | Changes Needed to HMP |
|--------------------|------------------|--|-----------------------|
|                    |                  |  |                       |

**PART 2 - Section V. - Previous Year's Monitoring Results and Management Actions Based on Monitoring Results - Table 8**

**Table 8 Management Actions Taken in Response to HMP-related Public Concerns**

| Concern Raised by Public | Actions Taken to Address the Concern |
|--------------------------|--------------------------------------|
|                          |                                      |

|  |  |
|--|--|
|  |  |
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**A. Soil Conservation**

- a. Do any of your proposed projects involve Ground Disturbing Activities? (Please select Yes or No) ☐ Yes ☒ No

**B. Soil Conservation Plan**



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**A. Public Notification Efforts**

Check all that apply: (Please select applicable values)

- ☒ Notice to interested Parties/Groups (Enter date in mm/dd/yyyy format) [03/04/2009]
- ☒ Published on Applicant's Website (Enter date in mm/dd/yyyy format) [03/04/2009]
- ☒ Published in Newspaper
- ☒ News Release Issued
- ☐ Public Meeting(s) Hearing(s) Held

**B. Public Comments**

Several dozen public comments were received regarding the Town of Yucca Valley's application for OHMVR grant funds. The comments were nearly unanimously in support of the grant application and the continued OHV enforcement and education programs this grant allows the Yucca Valley Police Department to offer.

Numerous concerned citizens expressed through their public comments regarding the noise and dust nuisances, as well as general quality of life issues, created by OHV users riding through neighborhoods and in areas where they should not be. This grant application is for law enforcement staffing funding only and, with the exception of one citizen who commented that there are more pressing issues than OHV law enforcement, each public comment received supported the continued programs and combined enforcement efforts of the Yucca Valley Police Department and San Bernardino County Code Enforcement.

**C. Application Development as a result of Public Comments**

- a. Were changes made to the Application as a result of public comments? (Please select ☐ Yes ☒ No Yes or No)
- b. Describe how public comments affected the Application

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## 1. Applicant Certifications

### A. General Conditions

- A. The Applicant hereby certifies, under the penalty of perjury, compliance with the following terms and conditions: ☐
1. If the Project involves a Ground Disturbing Activity, the Applicant agrees to monitor the condition of soils and wildlife in the Project Area each year in order to determine whether the soil conservation standard adopted pursuant to Public Resource Code (PRC), Section 5090.35 and the HMP prepared pursuant to Section 5090.53(a) are being met.
  2. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the soil conservation standard adopted pursuant to PRC Section 5090.35 is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion, to repair and prevent accelerated erosion, until the same soil conservation standard adopted pursuant to PRC Section 5090.35 is met.
  3. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the HMP prepared pursuant to PRC Section 5090.53(a) is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion until the same HMP prepared pursuant to PRC Section 5090.53(a) is met.
  4. The Applicant agrees to enforce the registration of off-highway motor vehicles and the other provisions of Division 16.5 (commencing with Section 38000) of the Vehicle Code and to enforce the other applicable laws regarding the operation of off-highway motor vehicles.
  5. The Applicant agrees to cooperate with appropriate law enforcement entities to provide proper law enforcement at and around the Facility.
  6. The Applicant's Project is in accordance with local or federal plans and the strategic plan for OHV Recreation prepared by the OHMVR Division.

### B. Programmatic Conditions

#### B. The Applicant must describe the following programmatic conditions:

1. Identify the potential for the facility to reduce illegal and unauthorized OHV Recreation activities in the surrounding areas:  
Not applicable. This grant request is for law enforcement funding only.
2. Describe how the Applicant is meeting the operations and maintenance needs of any existing OHV Recreation Facility under its jurisdiction:  
Not applicable. This grant request is for law enforcement funding only.

### C. Fee Collection

Describe how fees collected pursuant to Section 38230 of the Vehicle Code (in-lieu funds) are utilized and whether the fees complement the Applicant's proposed Project:

### D. Compliance with PRC 5090.50(b)(1)(C)

Projects within the O&M category that affect lands identified as inventoried roadless areas by the U.S. Forest Service, are compliant with PRC 5090.50(b)(1)(C). (Please select Yes or No)

☒ Yes ☐ No

## 2. Governing Body Resolution

Attachments:

[Yucca Valley Governing Body Resolution](#)

**3. Land Manager Authorization**